

# State of Arizona



## Campaign Finance Report

**SOUTHWEST AMBULANCE EMS EMPLOYEE PAC**  
**Committee #: 200402532**

**Treasurer: NOWAKOWSKI, MARTIN**  
**708 W Baseline Rd, Mesa, AZ 85210**  
**Phone: (480) 655-7222**  
**Email: mnowakowski@swambulance.com**

### Amended 2008 March Pre-Election Report 1

Election Cycle: **2007-2008**  
Date Filed: September 23, 2008  
Reporting Period: January 1, 2008-February 20, 2008

### Summary of Finances

|   |            |
|---|------------|
| Cash Balance at Beginning of Reporting Period:  | \$1,098.00 |
| Total Cash Receipts this Reporting Period:      | \$558.00   |
| Total Cash Disbursements this Reporting Period: | \$2,050.00 |
| Cash Balance at End of Reporting Period:        | (\$394.00) |

Report ID: 50905

## Summary of Activity

| Income   | Schedule | This Period |        |          | Total to Date |
|--|----------|-------------|--------|----------|---------------|
|  |          | Cash        | Other  | Total    |               |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Individual Contributions                         | C2       | \$558.00    | \$0.00 | \$558.00 | \$11,256.00   |
| Contributions from Political Committees          | C3       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| <b>Total Income</b>                              |          | \$558.00    | \$0.00 | \$558.00 | \$11,256.00   |

| Expenditures                            | Schedule | This Period |        |            | Total to Date |
|---|----------|-------------|--------|------------|---------------|
|   |          | Cash        | Other  | Total      |               |
| Operating Expenses                      | E1       | \$1,550.00  | \$0.00 | \$1,550.00 | \$9,474.00    |
| Independent Expenditures                | E2       | \$500.00    | \$0.00 | \$500.00   | \$500.00      |
| Contributions to Other Committees       | E3       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Other Expenses                          | E4       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Transfers to Other Committees           | T1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| <b>Total Expenditures</b>               |          | \$2,050.00  | \$0.00 | \$2,050.00 | \$9,974.00    |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00     | \$0.00        |
| <b>Total Cash Disbursed</b>             |          | \$2,050.00  |        |            |               |

**Schedule C2 - Individual contributions**

|                    |  | Date       | Amount  | Cycle To Date |
|--------------------|--|------------|---------|---------------|
| <b>Name:</b>       | BAKER, JEFF                                      | 01/11/2008 | \$5.00  | \$155.00      |
| <b>Address:</b>    | 1865 N Higley Rd, Apt 1033, Mesa, AZ 85205       |            | Cash    |               |
| <b>Occupation:</b> | DIRECTOR, SOUTHWEST AMBULANCE                    |            |         |               |
| <b>Name:</b>       | BIELECKI, ANNE M                                 | 01/11/2008 | \$25.00 | \$125.00      |
| <b>Address:</b>    | 801 W Glenn Dr, Phoenix, AZ 85021                |            | Cash    |               |
| <b>Occupation:</b> | EXECUTIVE, SOUTHWEST AMBULANCE                   |            |         |               |
| <b>Name:</b>       | BURGAN, JOANNA M                                 | 01/11/2008 | \$5.00  | \$155.00      |
| <b>Address:</b>    | 623 W Guadalupe Rd, Unit 194, Mesa, AZ 85210     |            | Cash    |               |
| <b>Name:</b>       | CADILLO, ANA                                     | 01/11/2008 | \$1.00  | \$8.00        |
| <b>Address:</b>    | 1027 E Jensen St, Mesa, AZ 85203                 |            | Cash    |               |
| <b>Occupation:</b> | COMMUNITY RELATIONS MANAGER, SOUTHWEST AMBULANCE |            |         |               |
| <b>Name:</b>       | COODY, GREGORY                                   | 01/11/2008 | \$2.00  | \$62.00       |
| <b>Address:</b>    | 222 E Main St, Mesa, AZ 85201                    |            | Cash    |               |
| <b>Occupation:</b> | ADMIN STAFF, SOUHTWEST AMBULANCE                 |            |         |               |
| <b>Name:</b>       | CORE, JESSICA                                    | 01/11/2008 | \$10.00 | \$310.00      |
| <b>Address:</b>    | 3888 E Harvard Ave, Gilbert, AZ 85234            |            | Cash    |               |
| <b>Occupation:</b> | MANAGER, SOUTHWEST AMBULANCE                     |            |         |               |
| <b>Name:</b>       | ELLIOTT, ROBERT                                  | 01/11/2008 | \$10.00 | \$310.00      |
| <b>Address:</b>    | 2610 N Pima Rd, Scottsdale, AZ 85257             |            | Cash    |               |
| <b>Occupation:</b> | PARAMEDIC, SOUTHWEST AMBULANCE                   |            |         |               |
| <b>Name:</b>       | FORD, JOHN                                       | 01/11/2008 | \$15.00 | \$450.00      |
| <b>Address:</b>    | 37403 N Kohuana Pl, Cave Creek, AZ 85331         |            | Cash    |               |
| <b>Occupation:</b> | PUBLIC AFFAIRS DIRECTOR, SOUTHWEST AMBULANCE     |            |         |               |
| <b>Name:</b>       | GOODSON, JAMES                                   | 01/11/2008 | \$15.00 | \$465.00      |
| <b>Address:</b>    | 1630 N 15th Ave, Phoenix, AZ 85007               |            | Cash    |               |
| <b>Occupation:</b> | DIRECTOR, SOUTHWEST AMBULANCE                    |            |         |               |
| <b>Name:</b>       | HARRIS, LENA                                     | 01/11/2008 | \$10.00 | \$310.00      |
| <b>Address:</b>    | 2930 E Brown Rd, # 1, Mesa, AZ 85213             |            | Cash    |               |
| <b>Name:</b>       | HARTWICH, STEVE                                  | 01/11/2008 | \$1.00  | \$31.00       |
| <b>Address:</b>    | 5420 W Orchid Ln, Glendale, AZ 85302             |            | Cash    |               |
| <b>Occupation:</b> | DIST MANAGER, SOUTHWEST AMBULANCE                |            |         |               |
| <b>Name:</b>       | HULLINGER, JESSE                                 | 01/11/2008 | \$1.00  | \$31.00       |
| <b>Address:</b>    | 4212 E Desert View Dr, Phoenix, AZ 85044         |            | Cash    |               |
| <b>Occupation:</b> | REDVAN DRIVER, SOUTHWEST AMBULANCE               |            |         |               |
| <b>Name:</b>       | JONES, SAMUEL                                    | 01/11/2008 | \$1.00  | \$31.00       |
| <b>Address:</b>    | 222 E Main St, Mesa, AZ 85201                    |            | Cash    |               |

**Schedule C2 - Individual contributions**

|                    |  | Date       | Amount  | Cycle To Date |
|--------------------|--|------------|---------|---------------|
| <b>Name:</b>       | LYON, PETER  | 01/11/2008 | \$5.00  | \$155.00      |
| <b>Address:</b>    | 3047 E Delta Ave, Mesa, AZ 85204                   |            | Cash    |               |
| <b>Occupation:</b> | MANAGER, SOUTHWEST AMBULANCE                       |            |         |               |
| <b>Name:</b>       | MOSS, AARON  | 01/11/2008 | \$10.00 | \$310.00      |
| <b>Address:</b>    | 9354 E Oro Ave, Mesa, AZ 85212                     |            | Cash    |               |
| <b>Occupation:</b> | DIRECTOR, SOUTHWEST AMBULANCE                      |            |         |               |
| <b>Name:</b>       | NOWAKOWSKI, MARTIN                                 | 01/11/2008 | \$17.00 | \$527.00      |
| <b>Address:</b>    | 3810 W Golden Ln, Phoenix, AZ 85051                |            | Cash    |               |
| <b>Occupation:</b> | DIRECTOR, SOUTHWEST AMBULANCE                      |            |         |               |
| <b>Name:</b>       | NYGAARD, SANDRA                                    | 01/11/2008 | \$10.00 | \$300.00      |
| <b>Address:</b>    | PO Box 4125, Cave Creek, AZ 85327                  |            | Cash    |               |
| <b>Occupation:</b> | DISTRICT MGR, SOUTHWEST AMBULANCE                  |            |         |               |
| <b>Name:</b>       | RAEL, LAURA  | 01/11/2008 | \$5.00  | \$150.00      |
| <b>Address:</b>    | 581 W Jasper Dr, Chandler, AZ 85225                |            | Cash    |               |
| <b>Occupation:</b> | FIELD SUPERVISOR, SOUTHWEST AMBULANCE              |            |         |               |
| <b>Name:</b>       | RYALS, ROY   | 01/11/2008 | \$15.00 | \$465.00      |
| <b>Address:</b>    | 1322 E Linda Ln, Chandler, AZ 85225                |            | Cash    |               |
| <b>Occupation:</b> | DIRECTOR OF EMS, SOUTHWEST AMBULANCE               |            |         |               |
| <b>Name:</b>       | SATTEIMEIER, CARRIE                                | 01/11/2008 | \$2.00  | \$6.00        |
| <b>Address:</b>    | 222 E Main St, Mesa, AZ 85201                      |            | Cash    |               |
| <b>Occupation:</b> | SOUTHWEST AMBULANCE                                |            |         |               |
| <b>Name:</b>       | SCROGGS, JULIETA                                   | 01/11/2008 | \$2.00  | \$61.00       |
| <b>Address:</b>    | 140 E Camino del Abedul, Sahuarita, AZ 85629       |            | Cash    |               |
| <b>Occupation:</b> | COORDINATOR/TRAINER, SOUTHWEST AMBULANCE           |            |         |               |
| <b>Name:</b>       | STEINKE, WILLIAM                                   | 01/11/2008 | \$10.00 | \$310.00      |
| <b>Address:</b>    | 8250 E Arabian Trl, Unit 113, Scottsdale, AZ 85258 |            | Cash    |               |
| <b>Occupation:</b> | EMS MANAGER, SOUTHWEST AMBULANCE                   |            |         |               |
| <b>Name:</b>       | TAYLOR, SHELLIANN                                  | 01/11/2008 | \$15.00 | \$450.00      |
| <b>Address:</b>    | 1004 S Kachina, Mesa, AZ 85204                     |            | Cash    |               |
| <b>Occupation:</b> | GENERAL MANAGER, SOUTHWEST AMBULANCE               |            |         |               |
| <b>Name:</b>       | USOLTSEFF, FREDERICK                               | 01/11/2008 | \$6.00  | \$186.00      |
| <b>Address:</b>    | 1729 N Sierra Vista Dr, Tempe, AZ 85281            |            | Cash    |               |
| <b>Occupation:</b> | PARAMEDIC, SOUTHWEST AMBULANCE                     |            |         |               |
| <b>Name:</b>       | VAUGHN, LEANNE                                     | 01/11/2008 | \$1.00  | \$31.00       |
| <b>Address:</b>    | 617 E Main St, Mesa, AZ 85203                      |            | Cash    |               |
| <b>Occupation:</b> | ADMIN ASST, SOUTHWEST AMBULANCE                    |            |         |               |

**Schedule C2 - Individual contributions**

|                    |  | Date       | Amount  | Cycle To Date |
|--------------------|--|------------|---------|---------------|
| <b>Name:</b>       | WARREN, WILLIAM                                  | 01/11/2008 | \$5.00  | \$155.00      |
| <b>Address:</b>    | 1227 N Nebraska St, Chandler, AZ 85225           |            | Cash    |               |
| <b>Occupation:</b> | MANAGER, SOUTHWEST AMBULANCE                     |            |         |               |
| <b>Name:</b>       | Westfall, Vicki                                  | 01/11/2008 | \$2.00  | \$12.00       |
| <b>Address:</b>    | 9508 E Jan Ave, Mesa, AZ 85209                   |            | Cash    |               |
| <b>Occupation:</b> | Executive Assistant, Southwest Ambulance         |            |         |               |
| <b>Name:</b>       | BAKER, JEFF                                      | 01/25/2008 | \$5.00  | \$155.00      |
| <b>Address:</b>    | 1865 N Higley Rd, Apt 1033, Mesa, AZ 85205       |            | Cash    |               |
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| <b>Name:</b>       | BIELECKI, ANNE M                                 | 01/25/2008 | \$25.00 | \$125.00      |
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| <b>Name:</b>       | BURGAN, JOANNA M                                 | 01/25/2008 | \$5.00  | \$155.00      |
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| <b>Name:</b>       | CADILLO, ANA                                     | 01/25/2008 | \$1.00  | \$8.00        |
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| <b>Name:</b>       | COODY, GREGORY                                   | 01/25/2008 | \$2.00  | \$62.00       |
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| <b>Name:</b>       | CORE, JESSICA                                    | 01/25/2008 | \$10.00 | \$310.00      |
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| <b>Name:</b>       | ELLIOTT, ROBERT                                  | 01/25/2008 | \$10.00 | \$310.00      |
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| <b>Name:</b>       | FORD, JOHN                                       | 01/25/2008 | \$15.00 | \$450.00      |
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| <b>Occupation:</b> | PUBLIC AFFAIRS DIRECTOR, SOUTHWEST AMBULANCE     |            |         |               |
| <b>Name:</b>       | GOODSON, JAMES                                   | 01/25/2008 | \$15.00 | \$465.00      |
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| <b>Occupation:</b> | DIRECTOR, SOUTHWEST AMBULANCE                    |            |         |               |
| <b>Name:</b>       | HARRIS, LENA                                     | 01/25/2008 | \$10.00 | \$310.00      |
| <b>Address:</b>    | 2930 E Brown Rd, # 1, Mesa, AZ 85213             |            | Cash    |               |
| <b>Name:</b>       | HARTWICH, STEVE                                  | 01/25/2008 | \$1.00  | \$31.00       |
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| <b>Occupation:</b> | DIST MANAGER, SOUTHWEST AMBULANCE                |            |         |               |

**Schedule C2 - Individual contributions**

|                    |  | Date       | Amount  | Cycle To Date |
|--------------------|--|------------|---------|---------------|
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| <b>Name:</b>       | JONES, SAMUEL                                      | 01/25/2008 | \$1.00  | \$31.00       |
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| <b>Name:</b>       | LYON, PETER  | 01/25/2008 | \$5.00  | \$155.00      |
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| <b>Name:</b>       | VAUGHN, LEANNE                                     | 01/25/2008 | \$1.00  | \$31.00       |
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**Schedule C2 - Individual contributions**

|                    |  | Date       | Amount  | Cycle To Date |
|--------------------|--|------------|---------|---------------|
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| <b>Name:</b>       | Westfall, Vicki                                  | 01/25/2008 | \$2.00  | \$12.00       |
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| <b>Occupation:</b> | Executive Assistant, Southwest Ambulance         |            |         |               |
| <b>Name:</b>       | BAKER, JEFF                                      | 02/08/2008 | \$5.00  | \$155.00      |
| <b>Address:</b>    | 1865 N Higley Rd, Apt 1033, Mesa, AZ 85205       |            | Cash    |               |
| <b>Occupation:</b> | DIRECTOR, SOUTHWEST AMBULANCE                    |            |         |               |
| <b>Name:</b>       | BURGAN, JOANNA M                                 | 02/08/2008 | \$5.00  | \$155.00      |
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| <b>Name:</b>       | COODY, GREGORY                                   | 02/08/2008 | \$2.00  | \$62.00       |
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| <b>Name:</b>       | ELLIOTT, ROBERT                                  | 02/08/2008 | \$10.00 | \$310.00      |
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| <b>Address:</b>    | 5420 W Orchid Ln, Glendale, AZ 85302             |            | Cash    |               |
| <b>Occupation:</b> | DIST MANAGER, SOUTHWEST AMBULANCE                |            |         |               |
| <b>Name:</b>       | HULLINGER, JESSE                                 | 02/08/2008 | \$1.00  | \$31.00       |
| <b>Address:</b>    | 4212 E Desert View Dr, Phoenix, AZ 85044         |            | Cash    |               |
| <b>Occupation:</b> | REDVAN DRIVER, SOUTHWEST AMBULANCE               |            |         |               |

**Schedule C2 - Individual contributions**

|                                       |  | Date       | Amount   | Cycle To Date |
|---------------------------------------|--|------------|----------|---------------|
| <b>Name:</b>                          | JONES, SAMUEL                                      | 02/08/2008 | \$1.00   | \$31.00       |
| <b>Address:</b>                       | 222 E Main St, Mesa, AZ 85201                      |            | Cash     |               |
| <b>Name:</b>                          | MOSS, AARON  | 02/08/2008 | \$10.00  | \$310.00      |
| <b>Address:</b>                       | 9354 E Oro Ave, Mesa, AZ 85212                     |            | Cash     |               |
| <b>Occupation:</b>                    | DIRECTOR, SOUTHWEST AMBULANCE                      |            |          |               |
| <b>Name:</b>                          | NOWAKOWSKI, MARTIN                                 | 02/08/2008 | \$17.00  | \$527.00      |
| <b>Address:</b>                       | 3810 W Golden Ln, Phoenix, AZ 85051                |            | Cash     |               |
| <b>Occupation:</b>                    | DIRECTOR, SOUTHWEST AMBULANCE                      |            |          |               |
| <b>Name:</b>                          | RYALS, ROY   | 02/08/2008 | \$15.00  | \$465.00      |
| <b>Address:</b>                       | 1322 E Linda Ln, Chandler, AZ 85225                |            | Cash     |               |
| <b>Occupation:</b>                    | DIRECTOR OF EMS, SOUTHWEST AMBULANCE               |            |          |               |
| <b>Name:</b>                          | SATTEIMEIER, CARRIE                                | 02/08/2008 | \$2.00   | \$6.00        |
| <b>Address:</b>                       | 222 E Main St, Mesa, AZ 85201                      |            | Cash     |               |
| <b>Occupation:</b>                    | SOUTHWEST AMBULANCE                                |            |          |               |
| <b>Name:</b>                          | SCROGGS, JULIETA                                   | 02/08/2008 | \$2.00   | \$61.00       |
| <b>Address:</b>                       | 140 E Camino del Abedul, Sahuarita, AZ 85629       |            | Cash     |               |
| <b>Occupation:</b>                    | COORDINATOR/TRAINER, SOUTHWEST AMBULANCE           |            |          |               |
| <b>Name:</b>                          | STEINKE, WILLIAM                                   | 02/08/2008 | \$10.00  | \$310.00      |
| <b>Address:</b>                       | 8250 E Arabian Trl, Unit 113, Scottsdale, AZ 85258 |            | Cash     |               |
| <b>Occupation:</b>                    | EMS MANAGER, SOUTHWEST AMBULANCE                   |            |          |               |
| <b>Name:</b>                          | USOLTSEFF, FREDERICK                               | 02/08/2008 | \$6.00   | \$186.00      |
| <b>Address:</b>                       | 1729 N Sierra Vista Dr, Tempe, AZ 85281            |            | Cash     |               |
| <b>Occupation:</b>                    | PARAMEDIC, SOUTHWEST AMBULANCE                     |            |          |               |
| <b>Name:</b>                          | VAUGHN, LEANNE                                     | 02/08/2008 | \$1.00   | \$31.00       |
| <b>Address:</b>                       | 617 E Main St, Mesa, AZ 85203                      |            | Cash     |               |
| <b>Occupation:</b>                    | ADMIN ASST, SOUTHWEST AMBULANCE                    |            |          |               |
| <b>Name:</b>                          | WARREN, WILLIAM                                    | 02/08/2008 | \$5.00   | \$155.00      |
| <b>Address:</b>                       | 1227 N Nebraska St, Chandler, AZ 85225             |            | Cash     |               |
| <b>Occupation:</b>                    | MANAGER, SOUTHWEST AMBULANCE                       |            |          |               |
| <b>Name:</b>                          | Westfall, Vicki                                    | 02/08/2008 | \$2.00   | \$12.00       |
| <b>Address:</b>                       | 9508 E Jan Ave, Mesa, AZ 85209                     |            | Cash     |               |
| <b>Occupation:</b>                    | Executive Assistant, Southwest Ambulance           |            |          |               |
| Total of Individual Contributions     |  |            | \$558.00 |               |
| Total of Refunds Given                |  |            | \$0.00   |               |
| Net Total of Individual Contributions |  |            | \$558.00 |               |
|                                       |  |            |          |               |



**Schedule E1 - Operating expenses**

|   |   | Date       | Amount     | Cycle To Date |
|---|---|------------|------------|---------------|
| <b>Name:</b>                                    | Claudia Walters                               | 01/07/2008 | \$300.00   | \$300.00      |
| <b>Address:</b>                                 | 3246 E Inglewood Cir, Mesa, AZ 85213          |            | Cash       |               |
| <b>Category:</b>                                | Administration - Other                        |            |            |               |
| <b>Memo:</b>                                    | Claudia Walters for Mayor                     |            |            |               |
| <b>Name:</b>                                    | Committee to Elect Scott Smith                | 01/07/2008 | \$300.00   | \$300.00      |
| <b>Address:</b>                                 | 1753 N Greenfield Rd, # 103, Mesa, AZ 85205   |            | Cash       |               |
| <b>Category:</b>                                | Administration - Other                        |            |            |               |
| <b>Memo:</b>                                    | Scott Smith for Mayor                         |            |            |               |
| <b>Name:</b>                                    | Rex Griswold                                  | 01/07/2008 | \$300.00   | \$300.00      |
| <b>Address:</b>                                 | 6446 E Trailridge Cir, Mesa, AZ 85215         |            | Cash       |               |
| <b>Category:</b>                                | Administration - Other                        |            |            |               |
| <b>Memo:</b>                                    | Committee to Elect Rex Griswold Mayor of Mesa |            |            |               |
| <b>Name:</b>                                    | SECRETARY OF STATE                            | 01/07/2008 | \$250.00   | \$500.00      |
| <b>Address:</b>                                 | 1700 W Washington St, Fl 7, Phoenix, AZ 85007 |            | Cash       |               |
| <b>Category:</b>                                | Miscellaneous - Membership dues               |            |            |               |
| <b>Memo:</b>                                    | Standing Committe Registration Renewal        |            |            |               |
| <b>Name:</b>                                    | Julie Jakubek                                 | 01/11/2008 | \$200.00   | \$200.00      |
| <b>Address:</b>                                 | 1220 S Ash Ave, Tempe, AZ 85281               |            | Cash       |               |
| <b>Category:</b>                                | Administration - Other                        |            |            |               |
| <b>Memo:</b>                                    | Elect Julie Jakubek                           |            |            |               |
| <b>Name:</b>                                    | Rhett Wilson                                  | 01/11/2008 | \$200.00   | \$200.00      |
| <b>Address:</b>                                 | 3031 S Rural Rd, Apt 35, Tempe, AZ 85282      |            | Cash       |               |
| <b>Category:</b>                                | Event Expenses - Other                        |            |            |               |
| <b>Memo:</b>                                    | Rhett Wilson for City Council                 |            |            |               |
| Total of Operating Expenses                     |   |            | \$1,550.00 |               |
| Total of Refunds, Rebates, and Credits Received |   |            | \$0.00     |               |
| Net Total of Operating Expenses                 |   |            | \$1,550.00 |               |
|   |   |            |            |               |

**Schedule E2 - Independent expenditures**

| Schedule E2 - Independent expenditures          |                                      | Date       | Amount   | Cycle To Date |
|---|--------------------------------------|------------|----------|---------------|
| Name:   | Corey Woods 2008                     | 01/11/2008 | \$200.00 | \$200.00      |
| Address:  | 5005 S Mill Ave, Tempe, AZ 85282     |            | Cash     |               |
| Category:                                       | Miscellaneous - Other                |            |          |               |
| Memo:   | Cory Woods 2008                      |            |          |               |
| Benefits:                                       | Corey Woods 2008                     |            |          |               |
| Name:   | Phil Austin for Mesa Council         | 01/28/2008 | \$300.00 | \$300.00      |
| Address:  | 61 E Columbus Ave, Phoenix, AZ 85012 |            | Cash     |               |
| Category:                                       | Miscellaneous - Other                |            |          |               |
| Benefits:                                       | Phil Austin for Mesa Council         |            |          |               |
| Total of Independent Expenditures               |                                      |            | \$500.00 |               |
| Total of Refunds, Rebates, and Credits Received |                                      | \$0.00     |          |               |
| Net Total of Independent Expenditures           |                                      | \$500.00   |          |               |
|   |                                      |            |          |               |

